

N. R. FIELD SHEET  
1394214404

HA 421

MD. HISTORICAL TRUST NATIONAL REGISTER OF HISTORIC PLACES  
BOX 1704  
ANNAPOLIS, MD. 21404  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

1. NAME	
COMMON: <u>Mary Ellen Gardiner's house</u>	
AND/OR HISTORIC: <u> </u>	

2. LOCATION			
STREET AND NUMBER: <u>Lane enters east from Old Joppa Road about 0.3 mi south</u>			
CITY OR TOWN: <u>Bel Air, near Wlma of Whitacre Mill Road</u>			
STATE: <u>Maryland</u>	CODE: <u> </u>	COUNTY: <u>Harford</u>	CODE: <u> </u>

3. CLASSIFICATION		OWNERSHIP		STATUS		ACCESSIBLE TO THE PUBLIC	
CATEGORY (Check One)		Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both <input type="checkbox"/>		Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress <input type="checkbox"/>		Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No: <input type="checkbox"/>	
District <input type="checkbox"/> Building <input checked="" type="checkbox"/> Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> Object <input type="checkbox"/>		Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered <input type="checkbox"/>					
PRESENT USE (Check One or More as Appropriate)							
Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input type="checkbox"/>			
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input checked="" type="checkbox"/>	Other (Specify) <input type="checkbox"/>				
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input type="checkbox"/>					
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>					

4. OWNER OF PROPERTY	
OWNERS NAME: <u>Mary Ellen Smith Gardiner (Mrs L. Eugene)</u>	
STREET AND NUMBER: <u><del>1111</del> Old Joppa Road</u>	
CITY OR TOWN: <u>Bel Air Joppa RFD</u>	STATE: <u>Maryland</u>

5. LOCATION OF LEGAL DESCRIPTION	
COURTHOUSE, REGISTRY OF DEEDS, ETC: <u>CLERK OF THE CIRCUIT COURT</u>	
STREET AND NUMBER: <u>HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.</u>	
CITY OR TOWN: <u>BEL AIR</u>	STATE: <u>MARYLAND</u>
APPROXIMATE ACREAGE OF NOMINATED PROPERTY: <u> </u>	

6. REPRESENTATION IN EXISTING SURVEYS	
TITLE OF SURVEY: <u> </u>	
DATE OF SURVEY: <u> </u> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/>	
DEPOSITORY FOR SURVEY RECORDS: <u> </u>	
STREET AND NUMBER: <u> </u>	
CITY OR TOWN: <u> </u>	STATE: <u> </u>

SEE INSTRUCTIONS

STATE:

COUNTY:

ENTRY NUMBER DATE

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## 7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input type="checkbox"/>	Moved <input type="checkbox"/>	Original Site <input type="checkbox"/>		

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This stone stucco farm house is two storied, L shaped. 5 bays by 1 in the main house facing north, 3 by 1 in the wing running south along the west wall. The slate roof/ridge line runs east-west, a chimney at either end rising from heating fireplaces.

SEE INSTRUCTIONS

## B. SIGNIFICANCE

## PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☐20th Century ☐15th Century ☐17th Century ☐19th Century ☒

## SPECIFIC DATE(S) (If Applicable and Known)

## AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal ☐Education ☐Political ☐Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐losophy ☐Agriculture ☒Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☐Literature ☐itorion ☐Conservation ☐Military ☐Theater ☐Music ☐Transportation ☐

## STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

A datestone in the west wall of the main house reads H. This house is 1841.

Another indication of the prosperity of farming in the 18th & 19th centuries.

SEE INSTRUCTIONS

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

R. FIELD SHEET

NR-421

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

## 11. FORM PREPARED BY

NAME AND TITLE: <b>JEAN S. EWING</b> , <i>Myrtle Johnson</i>		
ORGANIZATION	<b>MARYLAND HISTORICAL TRUST</b>	DATE
STREET AND NUMBER: <b>50 STATE CIRCLE</b>		
CITY OR TOWN: <b>ANNAPOLIS</b>	STATE <b>MARYLAND</b>	CODE

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_

SEE INSTRUCTIONS